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Histoire d'un voyage aux îles Malouines, fait en 1763 & 1764

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d'esprit et d'impression, de matériaux, de forme et de conception. L'attribution chronologique des peintures et l'affirmation d'une séquence d'art rupestre continue demanderont à être confirmées, mais ...

Parc national de Chiribiquete - « La Maloca du jaguar

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Les partenaires liés par cette entente travailleront ensemble à l'atteinte de ces objectifs en adoptant des approches collaboratives fondées sur les priorités des Inuit, dans un esprit de ...

The Globe and Mail

Bien qu'il semble que la construction de nouvelles ... le lieu, l'esprit et l'impression qui n'ont pas été affectés par les récents ajouts de structures religieuses, construits pour soutenir les ...

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Chanel's majestic lion highlighters

Durée des cours : 3 years Début des cours : septembre Inscription avant : juin Nom du directeur de la formation : Thierry Sebagh ...

Bachelor en Management International

Bellhouse, D.R. Renouf, E.M. Raut, R. and Bauer, M.A. 2009. De Moivre's knowledge community: an analysis of the subscription list to the Miscellanea Analytica . Notes ...

Vital Accounts

Porsche Middle East and Africa FZE célèbre l'arrivée sur le marché des premiers exemplaires ... performances de pilotage hors pair : le clip témoigne de l'esprit d'aventure du Taycan ...

Lancement du nouveau Taycan Cross Turismo : Porsche s'aventure sur les routes de l'extrême

Her cantata La sirène took second place at the 1908 Prix de Rome, and almost a century ... Presented as a performance with commentary, Program Six, "Esprit français: Entertaining France ...

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Eighteenth-century French philosopher Charles-Louis de Secondat explores the essential components of good government.

Charles-Louis de Secondat, Baron de La Brede et de Montesquieu generally referred to as simply Montesquieu, was a French lawyer, man of letters, and political philosopher who lived during the Age of Enlightenment. He is famous for his articulation of the theory of separation of powers, which is implemented in many constitutions throughout the world. He did more than any other author to secure the place of the word despotism in the political lexicon. Montesquieu is credited as being among the progenitors, which include Herodotus and Tacitus, of anthropology, as being among the first to extend comparative methods of classification to the political forms in human societies. Indeed, the French political anthropologist Georges Balandier considered Montesquieu to be "the initiator of a scientific enterprise that for a time performed the role of cultural and social anthropology." According to social anthropologist D. F. Pocock, Montesquieu's *The Spirit of the Laws* was "the first consistent attempt to survey the varieties of human society, to classify and compare them and, within society, to study the inter-functioning of institutions." Montesquieu's political anthropology gave rise to his theories on government. When Catherine the Great wrote her *Nakaz* (Instruction) for the Legislative Assembly she had created to clarify the existing Russian law code, she avowed borrowing heavily from Montesquieu's *Spirit of the Laws*, although she discarded or altered portions that did not support Russia's absolutist bureaucratic monarchy."

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Christian-Muslim Relations, a Bibliographical History Volume 13 (CMR 13) is a history of all works written on relations in the period 1700-1800 in Western Europe. Its detailed entries contain descriptions, assessments and comprehensive bibliographical details about individual works from this time.

De l'esprit des loix. Tome 3 / . Nouvelle edition revue, corrige & considerablement augmentee par l'auteur Date de l'edition originale: 1757 Comprend: Eloge de M. le President de Montesquieu; Analyse de l'Esprit des lois Ce livre est la reproduction fidele d'une oeuvre publiee avant 1920 et fait partie d'une collection de livres reimprimees a la demande editee par Hachette Livre, dans le cadre d'un partenariat avec la Bibliotheque nationale de France, offrant l'opportunit & acceder a des ouvrages anciens et souvent rares issus des fonds patrimoniaux de la BnF. Les oeuvres faisant partie de cette collection ont & te numerisees par la BnF et sont presentes sur Gallica, sa bibliotheque numerique. En entreprenant de redonner vie a ces ouvrages au travers d'une collection de livres reimprimees a la demande, nous leur donnons la possibilite de rencontrer un public elargi et participons a la transmission de connaissances et de savoirs parfois difficilement accessibles. Nous avons cherche a concilier la reproduction fidele d'un livre ancien a partir de sa version numerisee avec le souci d'un confort de lecture optimal. Nous esperons que les ouvrages de cette nouvelle collection vous apporteront entiere satisfaction. Pour plus d'informations, rendez-vous sur www.hachettebnf.fr

Hume's Enquiry concerning the Principles of Morals is one of the landmark works in the history of moral philosophy; this volume presents a section-by-section study of the work in the form of new

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interpretative essays by leading Hume scholars. The result is a comprehensive reassessment of Hume's 'recasting' of his moral philosophy in this work. Particular attention is given to the Enlightenment concepts of justice and benevolence, as well as to the concept of humanity and moral sentiment. Fifteen original chapters take the reader through the nine sections and four appendices of Hume's Enquiry, as well as 'A Dialogue,' to assess critically the moral philosophy he presents. How does it differ from the moral philosophy of the Treatise, and how should we understand the significance of the arguments he advances? Additional chapters examine the relation between Hume's mature moral philosophy and related subjects such as his epistemology, his writings on religion, beauty and criticism, the passions, and his own intellectual and philosophical development during the period in which he conceived and wrote the Enquiry.

Gonthier sets Montesquieu's work in the context of early eighteenth-century Anglo-French relations, taking a comparative approach to show how Montesquieu's engagement with English thought and writing persisted throughout his writing career.

Casts new light on of the 'official' French nineteenth-century narrative by examining how historians and philosophers conceived of the country's past.

Claimed by many to be the most frequently documented artifact in American archeology, Dighton Rock is a forty-ton boulder covered in petroglyphs in southern Massachusetts. First noted by New England colonists in 1680, the rock's markings have been debated endlessly by scholars and everyday people alike on both sides of the Atlantic. The glyphs have been erroneously assigned to an array of non-

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Indigenous cultures: Norsemen, Egyptians, Lost Tribes of Israel, vanished Portuguese explorers, and even a prince from Atlantis. In this fascinating story rich in personalities and memorable characters, Douglas Hunter uses Dighton Rock to reveal the long, complex history of colonization, American archaeology, and the conceptualization of Indigenous people. Hunter argues that misinterpretations of the rock's markings share common motivations and have erased Indigenous people not only from their own history but from the landscape. He shows how Dighton Rock for centuries drove ideas about the original peopling of the Americas, including Bering Strait migration scenarios and the identity of the "Mound Builders." He argues the debates over Dighton Rock have served to answer two questions: Who belongs in America, and to whom does America belong?

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