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Lokayata: A Study in Ancient Indian Materialism is a famous book on the Lokayata school of Indian philosophy by Debiprasad Chattopadhyaya first published in 1959. In this book Chattopadhyaya used the method of historical materialism to explore the dehavada of Lokayatas which revealed how their philosophy was connected with the mode of securing material means of subsistence.

Lokayata: A Study in Ancient Indian Materialism - Wikipedia

His basic theory is that Lokayata started off as a of nature-based-magic which existed in early aryan and pre aryan societies, alongside Brahminic Hinduism, and an array of other philosophies. Over time it changed in various ways, eventually adopting some features of science, or social

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science, but also of mysticism.

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He has written this book Lokayata: A Study in Ancient Indian Materialism against the old fashioned conception that India was and is the land of dreamers and mystics". This study questioned the mainstream view that Indian philosophy's sole concern was the concept of Brahman. From the scattered references in the ancient philosophical literature ...

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LOKĀYATA IN ANCIENT INDIA AND CHINA By Rasik Vihari Joshi I propose to discuss in this paper the materialistic philosophy of India known as Lokāyata or Cārvāka. Unfortunately, the basic sources of this system are not available today.

Bhandarkar Oriental Research Institute

Traces of materialism appear in the earliest recordings of

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Indian thought. Initially, Indian Materialism or Lokayata functioned as a sort of negative reaction to spiritualism and supernaturalism. During the 6th and 7th centuries C.E. it evolved into a formal school of thought and remains intact, though consistently marginalized.

Lokayata/Carvaka – Indian Materialism | Internet ...

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Debiprasad Chattopadhyaya (19 November 1918 – 8 May 1993) was an Indian Marxist philosopher. He made contributions to the exploration of the materialist current in ancient Indian philosophy. He is known for Lokayata: A Study in Ancient Indian Materialism, which is his exposition of the philosophy of Lokayata.

Debiprasad Chattopadhyaya - Wikipedia

Lo?kayata; a study in ancient Indian materialism.

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was made by Debiprasad Chattopadhyaya. The publication of
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Taranatha's History of Buddhism in India. 1 December by
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Lokayata, a Critical Study: Indian Spiritualism Reaffirmed.
Shubhada A. Joshi - 1995 - Sri Satguru Publications.

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‘Studies on the Carvaka/Lokayata’ is the first attempt at a scientific study of the Carvaka/Lokayata, the materialist system of philosophy that flourished in ancient India between the eighth and the twelfth century CE. This study seeks to disprove certain notions about the Carvaka/Lokayata, particularly the following: that the Carvaka-s did not approve of any other instrument of cognition except perception; and that they advocated unalloyed sensualism and hedonism. This volume also seeks to establish the fact that there existed a pre-Carvaka school of materialism in India, although there is no way to prove that the Carvaka system grew out of it.

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Six centuries before Christ, ancient Hindu philosophers had already embraced Charvaka. Their philosophy was simple: that which is real is what is real. That is, their epistemology was based on perception. Speculative inference is simply not reliable. We may be right or wrong when we begin to infer. Seeing is believing. And any other direct means of perception. So supernaturalism is not real. It is a theory without merit. Thus, no anthropomorphic gods or God. No reincarnation or afterlife of any kind. Charvaka (based on the earlier Lokayata) means that we honestly embrace reality. That is true religion: living joyfully in this world as it actually is. Living free is a wonderful ritual. Accepting the need to become mature, grownup, in our outlook on life: that is the crying need today as it was two and a half millennia ago. As we all become Charvakas, at least in part, we will begin to respect ourselves; embrace the real God: the connecting bond of life; and celebrate the gift of this place and time. As you read these nine chapters that summarize the essence of Charvaka Philosophy, ask yourself how your perspective on life compares to this one. This book is offered in the spirit of a challenge to rethink your life in the light of this ancient way. Even if you eventually conclude that it is a mistaken path, may your own journey be enriched by reading this Lokayata philosophy.

Revisiting the Political Thought of Ancient India: Pre-Kautilyan Arthashastra Tradition rediscovers the political ideas of the original and celebrated schools of thought in ancient India—early Arthashastra and Pre-Kautilyan traditions. This book throws light on hitherto not very well-known aspects of political ideas in ancient India, which flourished during the 5th and 4th centuries before Christ. Kautilya's Arthashastra is a major text on ancient Indian political thought, wherein he cited views of a number of Arthashastra teachers who had written

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on political science. Unfortunately, their writings are not available today; only their views are found scattered in different texts. This book brings together these views to prepare a coherent account of their political ideas and reconstructs the pre-Kautilyan Arthashastra tradition with the help of available sources.

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