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not merely "classic bioethics applied to neuroscience," as the editor argues in the introductory chapter, but transcends the boundaries of bioethics into "philosophy of mind, psychology, theology, law and neuroscience itself."

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number of different clinical disorders  
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insights into the structure and function  
of nervous systems, hard questions  
remain about the nature of  
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information, and how to pursue and  
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issues and problems that such  
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